



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS

JAMES E. MCGREEVEY
Governor

SUSAN BASS LEVIN
Commissioner

June 4, 2004

John T. Paff
P.O. Box 5424
Somerset, New Jersey 08875-5424

Re: Local Government Ethics Law
Complaint #FDS-03-01
Notice of Dismissal

Dear Mr. Paff:

The purpose of this letter is to advise you of the status of the above-referenced complaint. As you are aware, the Local Government Ethics Law, N.J.S.A. 40A:9-22.1 et seq., provides the Local Finance Board (Board) with the power to initiate, receive, hear and review complaints, and hold hearings with regard to possible violations of the Local Government Ethics Law, where no local ethics board has been established, and determine if a complaint against a local government officer or employee is within its jurisdiction, frivolous, or without a reasonable factual basis, prior to conducting an investigation.

Complaint #FDS-03-01 was filed by you against Borough of Haddon Heights Municipal Prosecutor Stuart Alterman. You alleged that Mr. Alterman failed to file an Annual Financial Disclosure Statement for the filing year of 2002. As a Municipal Prosecutor of the Borough of Haddon Heights serving in 2002, he was required to file an Annual Financial Disclosure Statement by April 30th of that year.

N.J.S.A. 40A:9-22.6. a. states:

Local government officers shall annually file a financial disclosure statement.

The Board reviewed its records and found that Alterman had not filed a financial disclosure statement for the year(s) 2001 or 2002 with the Board or the municipal clerk. Pursuant to the Board's established policy of allowing "local government officers" an opportunity to file, a letter was sent to Alterman informing him that municipal prosecutors are required to file the Statement(s).

On March 8, 2004, the Board received a faxed copy of Mr. Alterman's Financial Disclosure Statement, dated December 5, 2003, disclosing information on one form for both filing years 2001 and 2002.



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Therefore, the Board dismissed the complaint as no longer having a reasonable factual basis. Copies of the filings are enclosed.

This case is now closed.

If you have any questions regarding this matter, please feel free to contact Ursula Baker or David Nenno at (609) 292-0479.

Sincerely,



Susan Jacobucci, Chair
Local Finance Board

SJ:UB:la
Enclosures
Fds03-01dsmlltr.Paff.doc

This Financial Disclosure Statement is required annually of all local government officers in accordance with N.J.S.A. 40A:9-22.1 et seq., the Local Government Ethics Law. (Please Type or Print)

Year of Service: 2003
2001
2002

Section I. Personal Information - Local Government Officer

Local Government Served: Haddon Heights County: Camden Other: _____
 Municipality: _____
 First Name: Stuart J Middle: J Last Name: Altberman Suffix: Mr.
 Spouse's First Name: Lauren Middle: _____ Last Name: Altberman Suffix: Mrs.
 Home Address: _____ Home: _____ Telephone Numbers (optional) _____
 (optional) Business: _____

1. Haddon Heights Agency Prosecutor Position Held 12/91/02 Term Expires (if applicable)
2. _____
3. _____

Section II. Financial Information

Provide the following information for yourself and members of your immediate family for the prior calendar year. If none, please indicate NONE in the space provided. If additional space is needed, please use Extension Forms.

- A. List the name and address of each source of income, earned and unearned, which you received in excess of \$2,000. If a publicly traded security is the source of income, the security need not be reported unless you are a director or officer of the issuer of the security or the business organization.
- | Name | Address | Self Spouse | Dependent Name |
|---|-----------------------------|-------------------------------------|---------------------------|
| 1. <u>Law officer of Stuart J Altberman</u> | <u>for Kings Highway</u> | <input checked="" type="checkbox"/> | <u>Geoffrey Altberman</u> |
| 2. <u>Law office of Stuart J Altberman</u> | <u>Cherry Hill NJ 08034</u> | <input checked="" type="checkbox"/> | <u>Scarlett Altberman</u> |
| 3. <u>Stuart Colony Corp</u> | <u>King of Newlin Pa.</u> | <input checked="" type="checkbox"/> | |
| 4. <u>Haddon Heights</u> | <u>1500</u> | <input checked="" type="checkbox"/> | |
- B. List the name and address of each source of fees and honorariums having an aggregate amount exceeding \$250 received from any single source for personal appearances, speeches, or writing.
- | Name | Address | Self Spouse | Dependent Name |
|---------------|------------|--------------------------|----------------|
| 1. <u>N/A</u> | <u>N/A</u> | <input type="checkbox"/> | |
| 2. _____ | _____ | <input type="checkbox"/> | |
| 3. _____ | _____ | <input type="checkbox"/> | |
| 4. _____ | _____ | <input type="checkbox"/> | |
| 5. _____ | _____ | <input type="checkbox"/> | |

SI Name: Altman First Name: Robert Middle: R

State of New Jersey Department of Community Affairs
 Local Government Ethics Law
 Financial Disclosure Statement

Division of Local Government Services
 Local Finance Board

(For DLGS use only)
 Municode: _____

Section II. Financial Information - continued

C. List the name and address of each source of gifts, reimbursements or prepaid expenses having an aggregate value exceeding \$400 from any single source, excluding relatives.

	Name	Address	Self	Spouse	Dependent Name
1.	<u>MAA</u>		<input type="checkbox"/>	<input type="checkbox"/>	
2.			<input type="checkbox"/>	<input type="checkbox"/>	
3.			<input type="checkbox"/>	<input type="checkbox"/>	
4.			<input type="checkbox"/>	<input type="checkbox"/>	
5.	<u>X</u>		<input type="checkbox"/>	<input type="checkbox"/>	

D. List the name and address of all business organizations in which an interest was held.

	Name	Address	Self	Spouse	Dependent Name
1.	<u>TWA Management Endowment Fnd</u>	<u>State Rd Hickory Chair</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
2.			<input type="checkbox"/>	<input type="checkbox"/>	
3.			<input type="checkbox"/>	<input type="checkbox"/>	
4.			<input type="checkbox"/>	<input type="checkbox"/>	
5.			<input type="checkbox"/>	<input type="checkbox"/>	

E. List the address and a brief description of all real property in the State of New Jersey in which an interest was held.

	Municipality	County	Block	Lot	Address (if applicable)	% of Ownership	Self	Spouse	Dependent Name
1.	<u>Cherry Hill</u>	<u>Camden</u>			<u>990 Brock Rd Cherry Hill</u>	<u>50</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2.	<u>Atlantic City</u>	<u>Atlantic</u>			<u>3101 Boardwalk Rm 505</u>	<u>50</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
3.	<u>Atlantic City</u>	<u>Atlantic</u>			<u>3101 Boardwalk Rm 205</u>	<u>25</u>	<input type="checkbox"/>	<input type="checkbox"/>	
4.							<input type="checkbox"/>	<input type="checkbox"/>	
5.							<input type="checkbox"/>	<input type="checkbox"/>	

F. Please add any other information you believe is necessary to complete this form.

X I am office reformer/ client agencies have nothing to do w/ position w/ Hudson County.

Section III. Certification

I hereby certify that this Financial Disclosure Statement contains no willful misstatement of fact or omission of material fact and, together with any other statements previously submitted in writing to the clerk of my local government or the Local Finance Board, constitutes a full disclosure with respect to all matters required by N.J.S.A. 40A:9-22.1 et seq., to the best of my knowledge. I am aware that any of the foregoing statements made by me are willfully false, I am subject to fines and possible disciplinary action.

Date 12/5/07

[Signature]
 Signature of Local Government Officer
 (Original Signature)